

F R E E M A N

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**DISCOUNT PRICE
DEADLINE DATE
OCTOBER 6, 2008**

**INCLUDE THE FREEMAN METHOD OF
PAYMENT FORM WITH YOUR ORDER**

C.I.R.O.B.E.

October 24-26, 2008 • Hilton Chicago

NAME OF SHOW: _____
COMPANY NAME _____ BOOTH #: _____
CONTACT NAME: _____ PHONE #: _____
E-MAIL ADDRESS _____

For Assistance, please call 773-473-7080 to speak with one of our experts.

For fast, easy ordering go to www.myfreemanonline.com

Description	Qty.	Discount Price	Standard Price	Total
ELECTRICAL SERVICE				
BASIC POWER				
110/120 SINGLE PHASE				

1500 watt single outlet _____ \$105.00 \$140.00 \$ _____
2000 watt single outlet _____ \$125.00 \$145.00 \$ _____
Above 30 amps or 2000 watts Quoted on Request

HIGH POWER				
208 SINGLE PHASE				

15 amps single outlet _____ \$225.00 \$275.00 \$ _____
20 amps single outlet _____ \$250.00 \$300.00 \$ _____
30 amps single outlet _____ \$300.00 \$350.00 \$ _____
Above 30 amps or 3000 watts Quoted on Request

208 THREE PHASE				
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15 amps single outlet _____ \$250.00 \$300.00 \$ _____
20 amps single outlet _____ \$325.00 \$350.00 \$ _____
30 amps single outlet _____ \$500.00 \$600.00 \$ _____
Above 30 amps or 3000 watts Quoted on Request

ELECTRICAL LABOR				
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One Half Hour Minimum charge for delivery & hook up of all A/V equipment (computers, monitors, on site order, etc.)

STRAIGHT TIME.....\$ 86.00

OVERTIME\$150.00

(1/2 hour minimum)

**Outlets will be powered down overnight.
If 24-hour service or a dedicated circuit is
required the rate will be doubled.**

QUICK TIPS FOR EASY EXHIBITING

- If you have questions or need assistance in completing your order, please call the Exhibit Hall Dept. at the Hilton Chicago at 312/922-4400, Ext. 6535.
- **Discount Pricing -- Applies to all orders when accompanied with full payment and received 14 days in advance.**
- **To ensure order processing, full payment must accompany order.**

Description	Qty.	Discount Price	Standard Price	Total
ADDITIONAL EQUIPMENT				
300 watt flood	_____	\$ 50.00	\$ 60.00	\$ _____
Power Strip (Does not include electrical)	_____	\$ 35.00	\$ 40.00	\$ _____
10' extension cord	_____	\$ 15.00	\$ 20.00	\$ _____
Above 30 amps or 3000 watts				Quoted on Request

Outlets requiring 24-hour service or dedicated circuits will be at double the rates.

PLUMBING SERVICES

WATER, COMPRESSED AIR, WASTE LINES

• **Available on special written request.** Price dependent upon location of booth. Please specify amount, size, and type of service desired, with detailed drawings of equipment connections. Estimated charges are subject to reasonable adjustment due to any increase in labor costs occurring before the date of the show.

• All equipment and material furnished on this order by the Chicago Hilton shall remain the property of the hotel.

• Check one:

_____ Steamfitter _____ PSI

_____ Plumber (for Compressed Air Line)

(80 PSI limit) <Written Request Enclosed>

TOTAL COST

Subtotal _____ + Tax (8%) _____ =TOTAL _____

**Please complete the grid on the next to
to indicate location of electrical power
or drains.**

FREEMAN electrical & plumbing

F R E E M A N

ELECTRICAL SERVICES

The grid below may be printed to layout your electrical requirements for booths up to 40' x 40' or used to develop your own plan for larger exhibits. Please complete as clearly as possible, indicating the following:

- 1. Location of the main power drop.** (Power needs to be distributed from one location at which a panel or other piece of electrical equipment will be installed. It is recommended that this equipment be placed in a closet, under a table/desk or in another location that keeps it out of sight.) Please provide specific dimensions.
- 2. Location and load to all outlets.** Please provide specific dimensions and wattages/amperages. *Please do not simply place an X where your power is required.*
- 3. Booth orientation.** Please provide surrounding aisle and/or booth numbers, particularly for island booths. Also, please try to orient your booth to the overall floor plan so that the diagram does not have to be rotated.

Show Name: _____ Dates: _____

Company Name: _____ Booth #: _____

Adjacent Aisle or Booth # _____

A large grid for layout planning, consisting of 40 columns and 40 rows of squares. The grid is surrounded by labels for adjacent aisle or booth numbers. The top label is 'Adjacent Aisle or Booth # _____'. The bottom label is 'Adjacent Aisle or Booth # _____'. The left label is 'Adjacent Aisle or Booth # _____'. The right label is 'Adjacent Aisle or Booth # _____'.

A measurement scale can be applied as necessary to reflect the size of your booth. (Minimum: 1 square = 1 foot)

SCALE: 1 SQUARE = _____ FOOT/FEET or _____ INCHES